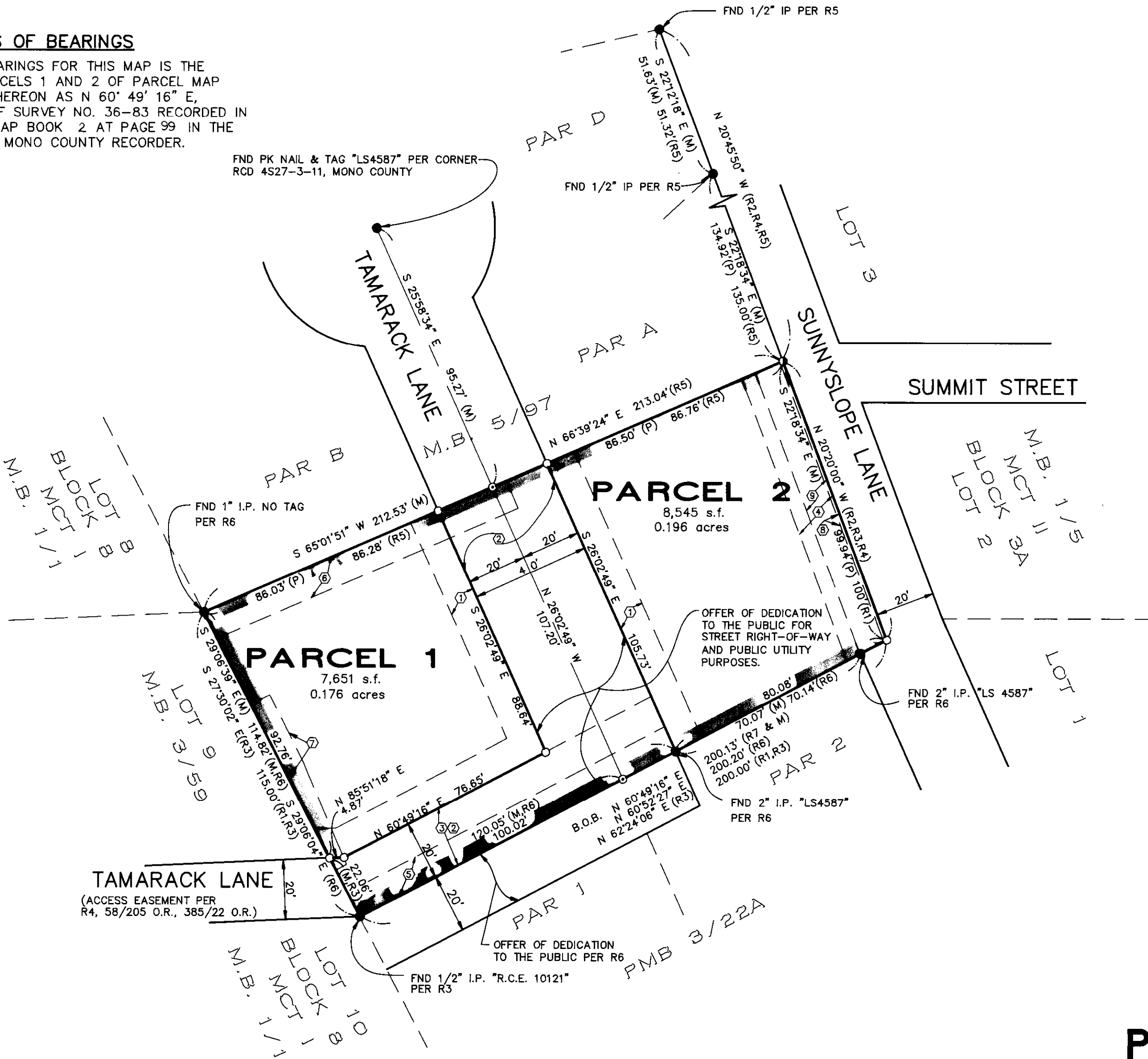


**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS MAP IS THE NORTH LINE OF PARCELS 1 AND 2 OF PARCEL MAP 36-116 SHOWN HEREON AS N 60° 49' 16" E, AS SHOWN ON RECORD OF SURVEY NO. 36-83 RECORDED IN RECORD OF SURVEY MAP BOOK 2 AT PAGE 99 IN THE OFFICE OF THE MONO COUNTY RECORDER.



**EASEMENT INFORMATION**

- ① 10' EASEMENT FOR SNOW STORAGE PURPOSES TO THE PUBLIC
- ② AN EASEMENT FOR ROADWAY PURPOSES PER MB 5/97
- ③ AN EASEMENT FOR ACCESS AND PUBLIC UTILITY PURPOSES TO WOHLMAN/SLATTERY PER 385/22 O.R.
- ④ 15' EASEMENT TO MLCSD PER 389/339 O.R. FOR ROAD, UTILITY AND SNOW STORAGE PURPOSES.
- ⑤ 9' EASEMENT PER 267/107 O.R. TO CONTEL AND PER 260/322 O.R. TO SCE FOR UTILITY AND TELEPHONE PURPOSES.
- ⑥ 10' BY 111.28' EASEMENT PER 256/115 O.R. TO MCWD FOR SEWER PURPOSES.
- ⑦ EASEMENT PER 470/239 O.R. TO JAMES & ROBERTA O'MAHONEY FOR BUILDING AND MAINTENANCE PURPOSES.
- ⑧ 1' EASEMENT FOR NON-ACCESS TO SUNNYSLOPE LANE TO THE PUBLIC
- ⑨ 10' EASEMENT TO THE PUBLIC PER 541/371 O.R. FOR SNOW STORAGE PURPOSES.

NOTE: THE FOLLOWING EASEMENT AFFECTS THE PROPERTY BUT THE EXACT LOCATION OF SAID EASEMENT IS NOT DISCLOSED AS OF RECORD.

260/322 A 6' STRIP OF LAND, LYING WITHIN THE EASTERLY 29' OF THE WESTERLY HALF OF LOT 7 OF BLOCK 4 OF MCT II TO SCE FOR UTILITY PURPOSES.

**SITE DATA**

LOTS	0.37 ACRES
ROAD	0.14 ACRES
TOTAL	0.51 ACRES

SCALE 1" = 30'

**LEGEND**

- FND MONUMENT AS NOTED
- SET 5/8" REBAR W/CAP "LS4587"
- ⊙ SET SPIKE & WASHER STAMPED "LS4587"
- ⦿ SET LEAD & TACK W/TAG "LS4587"
- (M) MEASURED
- (P) PROPORTIONED
- (R1) RECORD PER M.B. 1/5
- (R2) RECORD PER M.B. 3/42
- (R3) RECORD PER M.B. 3/55
- (R4) RECORD PER M.B. 3/59
- (R5) RECORD PER M.B. 5/97
- (R6) RECORD PER P.M.B. 3/22
- (R7) RECORD PER R.S.M.B. 2/99

**PARCEL MAP NO. 36-163**  
IN THE TOWN OF MAMMOTH LAKES,  
COUNTY OF MONO, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 7, BLOCK 4, MAMMOTH CAMP TRACT NO. 2, AS RECORDED IN BOOK 1, PAGE 5 OF MAPS IN THE OFFICE OF THE MONO COUNTY RECORDER OF MONO COUNTY, STATE OF CALIFORNIA LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 27 EAST, M.D.B. & M.