

# PARCEL MAP

## OWNER'S STATEMENT:

I, THE UNDERSIGNED OWNER AND/OR TRUSTEE, HEREBY CERTIFY THAT I AM THE OWNER OF, OR HAVE SOME RIGHT, TITLE OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS PARCEL MAP, AND I CONSENT TO THE MAKING AND THE FILING OF THIS MAP IN THE OFFICE OF THE COUNTY RECORDER. I ALSO OFFER FOR DEDICATION TO THE PUBLIC FOR PUBLIC USE THE 10' PUBLIC UTILITY EASEMENT AND DEDICATE TO M.I.D. THE IRRIGATION AND PIPELINE EASEMENTS ALL AS SHOWN ON THIS MAP.

William J. Lyons  
OWNER: WILLIAM J. LYONS, A MARRIED MAN, DEALING WITH HIS  
SOLE AND SEPARATE PROPERTY

9-14-92  
DATE

OF PARCEL 3 AS SHOWN ON THAT CERTAIN PARCEL MAP  
FILED FOR RECORD IN BOOK 37 OF PARCEL MAPS, AT  
PAGE 10, STANISLAUS COUNTY RECORDS, LYING IN  
SECTION 34 & 35, T. 3 S., R. 7 E., M. D. B. & M.  
STANISLAUS COUNTY, CALIFORNIA

## THOMPSON-HYSELL ENGINEERS

1016 12th STREET MODESTO, CALIFORNIA  
JUNE, 1992

## ENGINEER'S STATEMENT :

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILLIAM J. LYONS, IN FEBRUARY, 1992. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED. THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED THIS 12<sup>th</sup> DAY OF Oct., 1992.

Randall A. O'Dell  
RANDALL A. O'DELL R.C.E. 29547 - EXP. 3/31/95



## NOTARY'S STATEMENT:

STATE OF CALIFORNIA  
COUNTY OF Stanislaus

ON Sept 14, 1992, BEFORE ME, Lisa Sloan,  
NOTARY PUBLIC IN FOR SAID STATE, PERSONALLY APPEARED WILLIAM J. LYONS PERSONALLY KNOWN  
TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE  
NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED  
THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE  
PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Lisa Sloan

PRINTED NAME Lisa Sloan

MY COMMISSION EXPIRES March 5 1993

PRINCIPAL PLACE OF BUSINESS Modesto, Ca

## CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE:

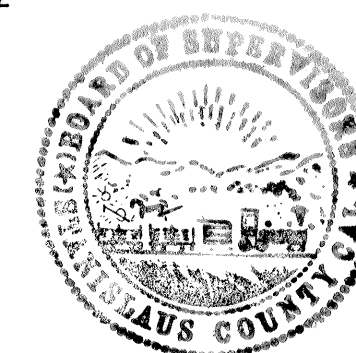
THIS IS TO CERTIFY THAT THE OWNERS OF THE PROPERTY SHOWN ON  
THE ACCOMPANYING MAP HAVE FILED WITH THE BOARD OF  
SUPERVISOR'S:  
(CHECK ONE)

- ☒ A) A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE  
THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS  
COLLECTED AS TAXES, WHICH ARE AT THE TIME OF FILING  
THIS MAP, A LIEN AGAINST SAID PROPERTY OR ANY PART  
THEREOF.
- ☒ B) RECEIPTED TAX BILL OR BILLS OR SUCH OTHER EVIDENCE  
AS MAY BE REQUIRED BY SAID BOARD SHOWING FULL  
PAYMENT OF ALL APPLICABLE TAXES.

DATED THIS 17 DAY OF Sept, 19 92

CHRISTINE FERRARO  
CLERK/MANAGER, BOARD OF SUPERVISORS  
Christine Ferraro 12-4-92

BY: Linda Britton DEPUTY  
Linda Britton



## TAX COLLECTOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THERE ARE NO LIENS FOR ANY UNPAID STATE,  
COUNTY, SCHOOL, MUNICIPAL, OR IRRIGATION TAXES, SPECIAL ASSESSMENTS,  
EXCEPT SPECIAL ASSESSMENTS OR TAXES NOT YET PAYABLE, AGAINST THE  
THE LAND SHOWN ON THIS MAP.

AS TO STATE, COUNTY, SCHOOL, OR MUNICIPAL TAXES :  
DON FAIRCHILD, COUNTY TAX COLLECTOR

12-04-92 Roshni Kumar APN# 012-4607-726

DATE: 9-17-92 BY: Rebecca J. Gregory  
DEPUTY

Rebecca J. Gregory

AS TO IRRIGATION TAXES:

DATE: 9/29/92 BY: David Orth  
DEPUTY TAX COLLECTOR  
MODESTO IRRIGATION DISTRICT  
DAVID ORTH

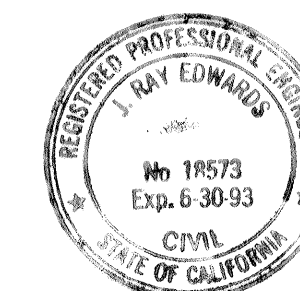
## COUNTY SURVEYOR'S STATEMENT:

THIS IS TO CERTIFY THAT THE ACCOMPANYING MAP HAS BEEN EXAMINED. THAT IT  
SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS  
THEREOF. THAT ALL PROVISIONS OF THE STATE SUBDIVISION MAP ACT, CHAPTER 2, AND  
TITLE 20, STANISLAUS COUNTY SUBDIVISION CODE HAVE BEEN COMPLIED WITH, AND THE  
MAP IS TECHNICALLY CORRECT.

DATED THIS 8th DAY OF December, 1992.

H.R. CALLAHAN, STANISLAUS COUNTY SURVEYOR

BY: J. Ray Edwards DEPUTY  
J. RAY EDWARDS, R.C.E. NO. 18573



## RECORDER'S STATEMENT:

FILED THIS 14 DAY OF December, 1992, AT 1:49 P.M.  
IN BOOK 45 OF PARCEL MAPS, AT PAGE 59,  
AT THE REQUEST OF RANDALL A. O'DELL.

FEE: \$ 9.00

KAREN MATHEWS  
COUNTY RECORDER OF  
STANISLAUS COUNTY, CALIFORNIA

BY: Pat Seidel Asst. Recorder  
DEPUTY

# PARCEL MAP

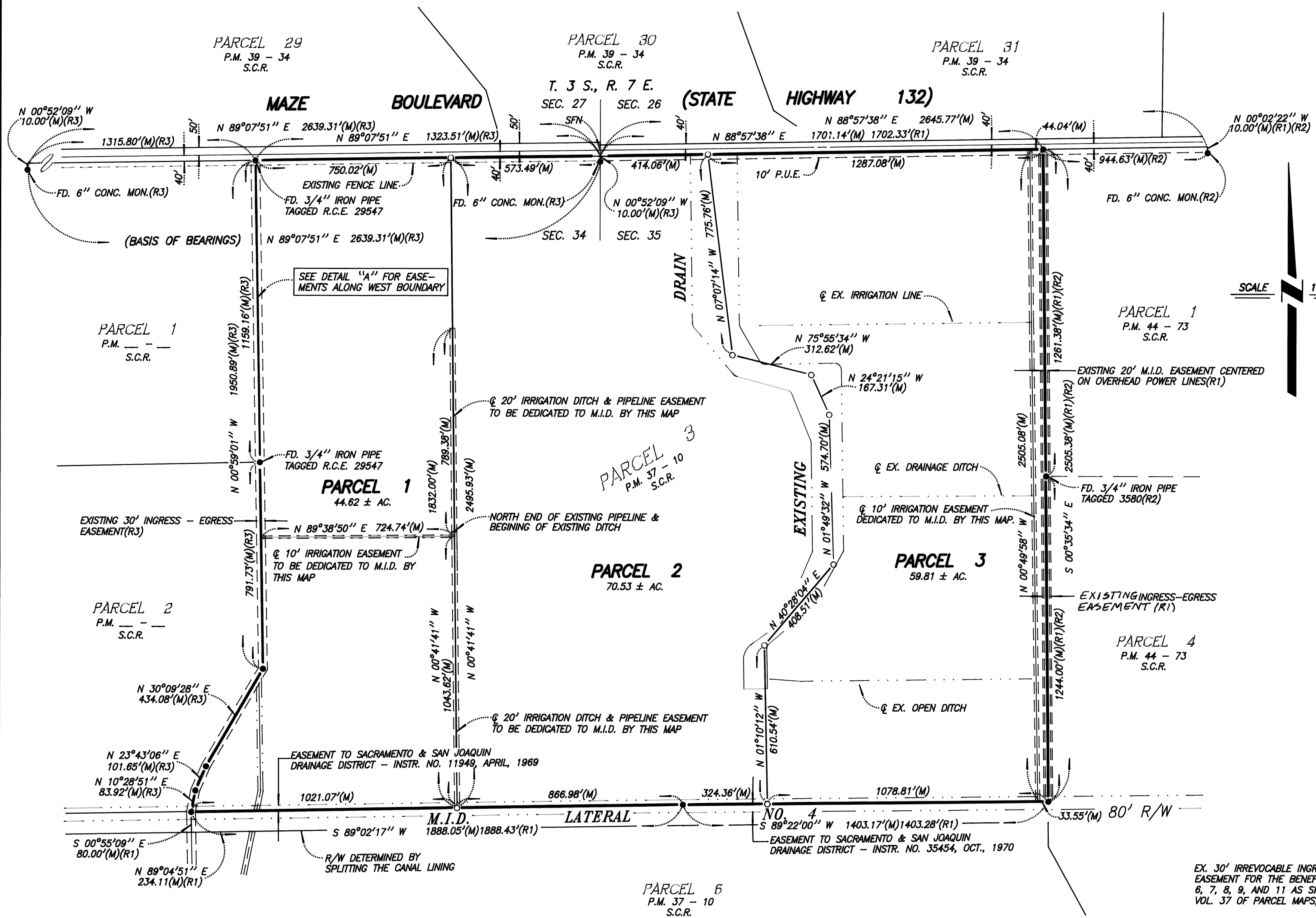
OF PARCEL 3 AS SHOWN ON THAT CERTAIN PARCEL MAP  
FILED FOR RECORD IN BOOK 37 OF PARCEL MAPS, AT  
PAGE 10, STANISLAUS COUNTY RECORDS, LYING IN  
SECTIONS 34 & 35, T. 3 S., R. 7 E., M. D. B. & M.  
STANISLAUS COUNTY, CALIFORNIA

## THOMPSON-HYSELL ENGINEERS

1016 12th STREET MODESTO, CALIFORNIA  
JUNE, 1992

### SUBDIVISION SUMMARY

3 PARCELS, 174.96 ACRES.



### NOTES

1. EACH PARCEL SHALL BE DESIGNED AND MAINTAINED TO PROVIDE PROPER DRAINAGE WITHOUT CAUSING SOIL EROSION OR DRAINING ONTO ADJACENT PROPERTY.
2. PARCELS 1, 2 AND 3 ARE WITHIN THE 100 YEAR FLOOD PLAIN (ZONE "A") AS SHOWN ON F.I.R.M.'S. PANEL 250
3. "MANY PROCEDURES NORMAL AND NECESSARY TO THE OPERATION OF AGRICULTURAL USES SUCH AS FIELD CROPS, VINEYARDS, ORCHARDS, DAIRY AND POULTRY FARMS AND FEED LOTS RESULT IN NOISE, ODOR, DUST, SPRAYING, IRRIGATION OR OTHER POTENTIALLY DETRIMENTAL EFFECTS TO RESIDENTIAL USE OF ADJACENT PROPERTIES. ALL PERSONS PURCHASING LOTS WITHIN THE CONFINES OF THIS APPROVED MAP FOR THE PURPOSE OF ESTABLISHING RESIDENCE SHOULD INVESTIGATE THE LIKELIHOOD OF SUCH CONFLICTS."

### LEGEND

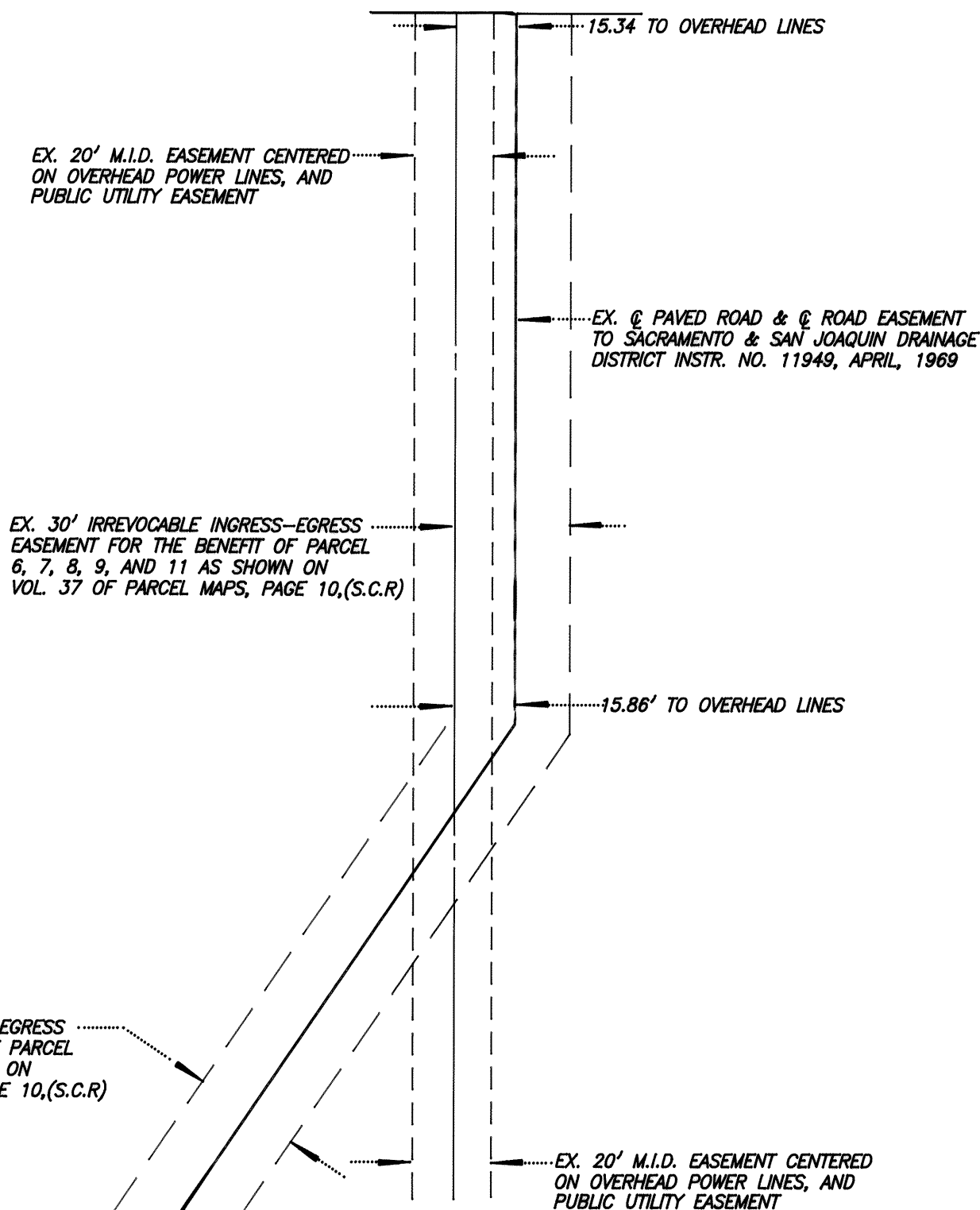
- FD. 3/4" IRON PIPE TAGGED L.S. 3580(R1), UNLESS OTHERWISE NOTED
- SET 3/4" x 30" IRON PIPE TAGGED R.C.E. 29547
- S.C.R. STANISLAUS COUNTY RECORDS
- P.U.E. PUBLIC UTILITY EASEMENT
- P.M. PARCEL MAP
- SFN SEARCHED, FOUND NOTHING
- INSTR. NO. INSTRUMENT NUMBER

### REFERENCES

- (M) MEASURED DISTANCE, ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.
- (R1) RECORD PER: PARCEL MAP BOOK 37, AT PAGE 10, (S.C.R.)
- (R2) RECORD PER: PARCEL MAP BOOK 44, AT PAGE 73, (S.C.R.)
- (R3) RECORD PER: PARCEL MAP BOOK , AT PAGE , (S.C.R.)

### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY WAS DETERMINED FROM FOUND HIGHWAY MONUMENTS ON THE SOUTH SIDE OF STATE HIGHWAY NO. 132, AS SHOWN ON PARCEL MAP, BOOK 37, PAGE 10, S.C.R., AS S 89°07'51" W.



DETAIL "A"  
NOT TO SCALE

### RECORDER'S STATEMENT

FILED THIS 14 DAY OF Dec, 1992, AT 1:49 P.  
IN BOOK 45 OF PARCEL MAPS, AT PAGE 59,  
AT THE REQUEST OF RANDALL A. O'DELL.

FEE: \$ 9.02

KAREN MATHEWS  
COUNTY RECORDER OF  
STANISLAUS COUNTY, CALIFORNIA

BY: Lat Seidel  
DEPUTY  
Asst. Recorder

SHEET 2 OF 2

45-PM-59