

MAIN ST.

**FUTURE DEVELOPMENT
BY OTHERS**

W - WATER SERVICE INFORMATION

- ## E - ELECTRIC SERVICE INFORMATION


- C - COMMUNICATION SERVICE INFORMATION

- G - GAS SERVICE INFORMATION**

- SS - SANITARY SEWER INFORMATION

- ST - STORM SEWER INFORMATION

- ## UTILITY NOTES

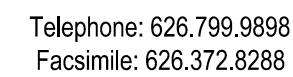
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GRAPHIC SCALE

A horizontal number line with tick marks at intervals of 1. The numbers -20, 0, and 2 are labeled below the line. The line is divided into two sections by the 0 mark: the left section is shaded gray, and the right section is white.

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REVISIONS:

	CITY COMMENTS	05.10.21
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ISSUE DATE:

1ST	SITE PLAN REVIEW	02-16-2
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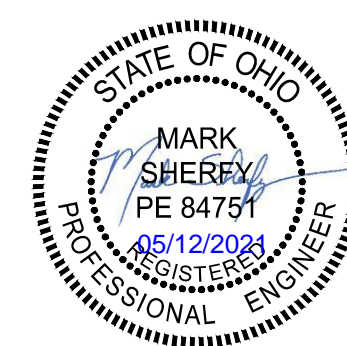
2ND	PERMIT/BID SET	04-09-2
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DRAWN BY: WTG

PANDA PROJECT #: S8-22-D8193

PANDA STORE #:

ARCH PROJECT #: 20044.021



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UTILITY PLAN

C4.0

TRUE WARM & WELCOME 2300 R5