

OWNER'S STATEMENT

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS MAP, AND WE CONSENT TO THE MAKING AND FILING OF THIS MAP IN THE OFFICE OF THE COUNTY RECORDER OF STANISLAUS COUNTY, CALIFORNIA.

DATED THIS 9th DAY OF APRIL, 1998

OWNER: GERALD P. HUGHES AND JULIE A. HUGHES, HUSBAND AND WIFE

Gerald P. Hughes AND Julie A. Hughes
GERALD P. HUGHES JULIE A. HUGHES

DATED THIS 10th DAY OF April, 1998

OWNER: DENIS FAMILY PROPERTIES, A CALIFORNIA LIMITED PARTNERSHIP BY FRANK B. DENIS AND VETRA DENIS, TRUSTEE'S OF THE DENIS FAMILY TRUST DATED JULY 1, 1997, GENERAL PARTNER.

Frank B. Denis AND Vetra Denis
FRANK B. DENIS, TRUSTEE VETRA DENIS, TRUSTEE

NOTARY CERTIFICATE

STATE OF CALIFORNIA
COUNTY OF STANISLAUS
ON THIS 9th DAY OF April, 1998 BEFORE ME,
MIKE GRGICH, A NOTARY PUBLIC, PERSONALLY APPEARED

Gerald P. Hughes And Julie A. Hughes

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND,
Mike Grgich MIKE Grgich
SIGN PRINT

PRINCIPAL COUNTY OF BUSINESS Stanislaus

COMMISSION EXPIRES 6-20-00

NOTARY CERTIFICATE

STATE OF CALIFORNIA
COUNTY OF Stanislaus
ON THIS 10th DAY OF April, 1998 BEFORE ME,
MIKE Grgich, A NOTARY PUBLIC, PERSONALLY APPEARED

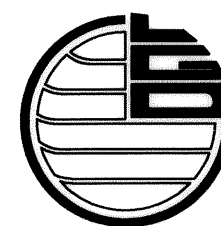
Frank B. Denis And Vetra Denis

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WITNESS MY HAND,
Mike Grgich MIKE Grgich
SIGN PRINT

PRINCIPAL COUNTY OF BUSINESS Stanislaus

COMMISSION EXPIRES 6-20-00



LEW-GARCIA-DAVIS

GEOGRAPHIC INFORMATION SYSTEMS
ENGINEERING / SURVEYING / PLANNING

3641 MITCHELL ROAD, SUITE D CERES, CA 95307
TELEPHONE: (209) 538-3360 FAX: (209) 538-7370

CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE OWNERS OF THE PROPERTY SHOWN ON THE ACCOMPANYING MAP HAVE FILED WITH THE BOARD OF SUPERVISORS:

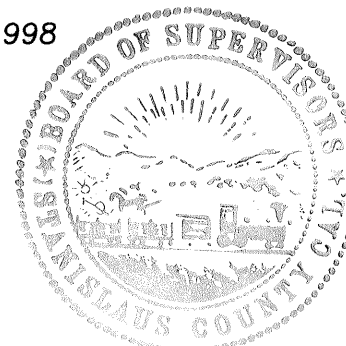
CHECK ONE

- ☒ A. A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE AT THE TIME OF FILING OF THIS MAP, A LIEN AGAINST SAID PROPERTY OR ANY PART THEREOF.
- ☐ B. RECEIPTED TAX BILL OR BILLS OR SUCH OTHER EVIDENCE AS MAY BE REQUIRED BY SAID BOARD SHOWING FULL PAYMENT OF ALL APPLICABLE TAXES.

DATED THIS 14th DAY OF April, 1998

REAGAN M. WILSON, CLERK OF THE BOARD OF SUPERVISORS STANISLAUS COUNTY, CALIFORNIA

BY: Christine Ferraro
DEPUTY
CHRISTINE Ferraro, Deputy
(PRINT)



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GERALD P. HUGHES IN FEBRUARY, 1998. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED THIS 15th DAY OF April, 1998

George Harcrow L.S. 6494
LICENSE EXPIRES JUNE 30, 1999



COUNTY SURVEYOR'S STATEMENT

THIS IS TO CERTIFY THAT THE ACCOMPANYING MAP HAS BEEN EXAMINED AND THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. ALSO, THAT ALL PROVISIONS OF THE STATE SUBDIVISION MAP ACT, CHAPTER 2, AND TITLE 20, OF THE STANISLAUS COUNTY SUBDIVISION CODE HAVE BEEN COMPLIED WITH AND THE MAP IS TECHNICALLY CORRECT.

DATED THIS 20th DAY OF April, 1998

GEORGE STILLMAN, STANISLAUS COUNTY SURVEYOR

BY: George Stillman, DEPUTY



COUNTY RECORDER'S STATEMENT

FILED THIS 23 DAY OF April, 1998,
AT 9:40 O'CLOCK A.M. IN BOOK 48 OF PARCEL MAPS
AT PAGE 82, STANISLAUS COUNTY RECORDS,
AT THE REQUEST OF GERALD P. HUGHES

INSTRUMENT No. 36265 FEE \$ 11.00 PAID

KAREN MATHEWS BY Pat Seidel
COUNTY RECORDER DEPUTY Ass. Recorder

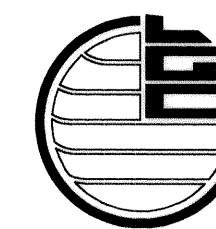
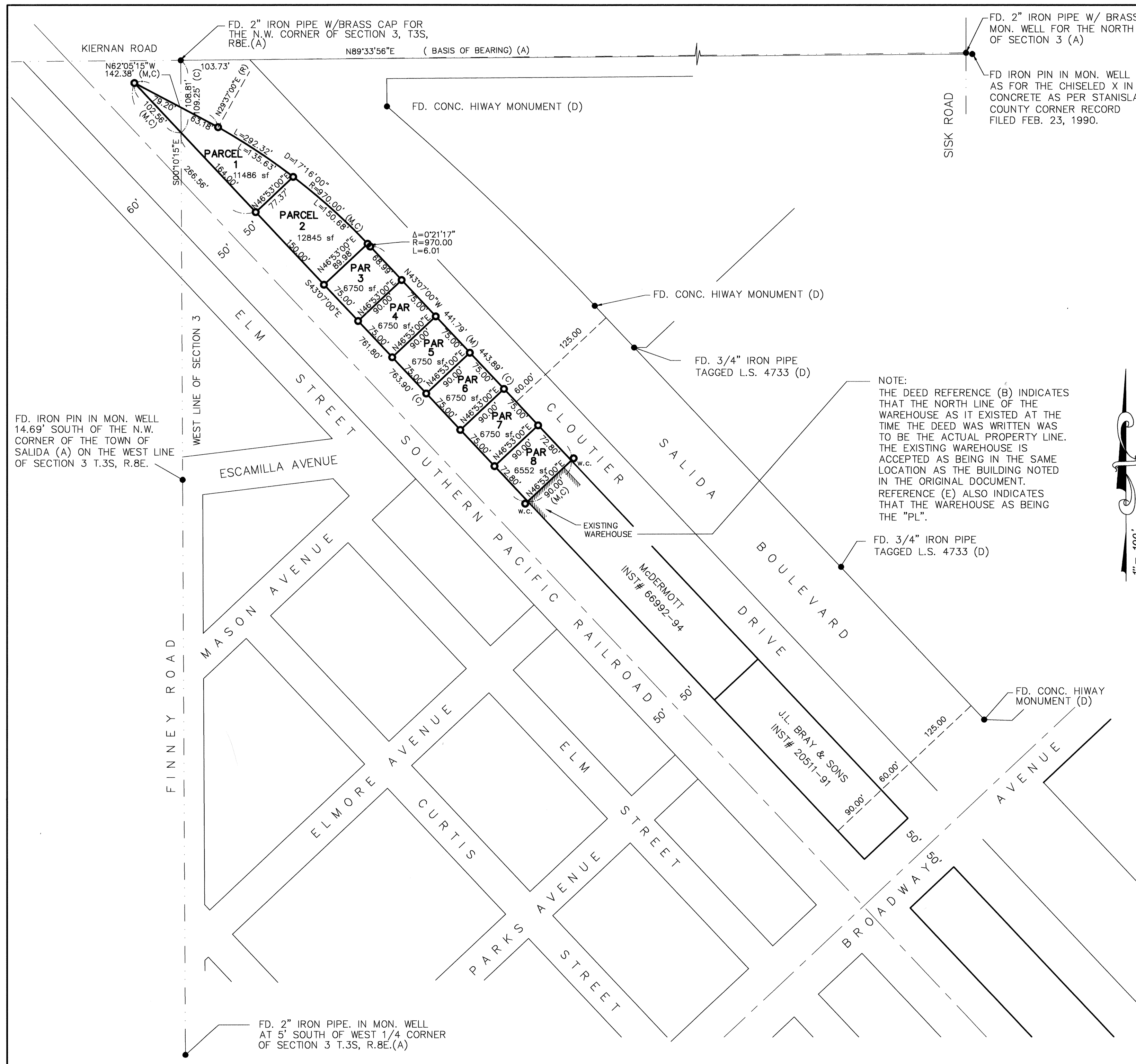
PARCEL MAP

BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 3 AND THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 8 EAST, MOUNT DIABLO BASE AND MERIDIAN,

COUNTY OF STANISLAUS
JOB NO. 97116

CALIFORNIA
FEBRUARY 1998
SHEET 1 OF 2

COUNTY FILE No. 97-21



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 ENGINEERING / SURVEYING / PLANNING
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GENERAL NOTES

1. ALL BEARINGS AND DISTANCES SHOWN ARE MEASURED UNLESS OTHERWISE NOTED.
2. ALL DISTANCES AND DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.
3. ALL RECORD INFORMATION IS FROM STANISLAUS COUNTY RECORDS, UNLESS OTHERWISE NOTED.

BASIS OF BEARINGS

THE BEARING OF NORTH 89°33'56" EAST FOR THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 3, T.3S, R.8E, AS SHOWN IN VOLUME 18 OF SURVEYS AT PAGE 19, STANISLAUS COUNTY RECORDS.

LEGEND

- MONUMENT FOUND AND ACCEPTED AS NOTED
- MONUMENT SET, A 3/4" IRON PIPE TAGGED L.S. 6494
- W.C. WITNESS CORNER, A 3/4" IRON PIPE TAGGED L.S. 6494, SET ON PROPERTY LINE, 5.00 FEET FROM TRUE CORNER AS INDICATED
- S.C.R. STANISLAUS COUNTY RECORDS
- (M) MEASURED ON THIS SURVEY
- (A) BOOK 18 OF SURVEYS PAGE 19
- (B) VOLUME 34 OF DEEDS PAGE 190 (LINE BETWEEN WAREHOUSES)
- (C) VOLUME 874 O.R. PAGE 586 S.C.R.(RAILROAD TO HIGHWAY)
- (D) BOOK 32 PARCEL MAPS PAGE 83
- (E) CALIF. DIV. OF HIGHWAYS MAPS INDEXED AS DIST-X, COUNTY=STA, ROUTE-4, SEC-B, SHEET 4. (1946)

PARCEL MAP

BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 3 AND THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 8 EAST, MOUNT DIABLO BASE AND MERIDIAN,

COUNTY OF STANISLAUS
 SCALE: 1" = 100
 JOB NO. 97116

CALIFORNIA
 FEBRUARY 1998
 SHEET 2 OF 2

#36265
 4-23-98

COUNTY FILE No. 97-21