

# FINAL SUBDIVISION MAP No. 46 FAIRWAY PINES

## UNIT 1B

BEING A PORTION OF THE N.E. 1/4 AND THE N.W. 1/4 SECTION 22,  
T. 7 N., R. 13 E., M.D.M.  
COUNTY OF AMADOR, STATE OF CALIFORNIA  
DEED REF. 2005-7112

**TOMA & ANDERSON**  
LICENSED LAND SURVEYORS - PLANNERS  
41 Summit Street., Jackson, CA 95642  
(209) 223 0156

MAY 2006

SCALE: 1"=40'

CURVE	RADIUS	LENGTH	DELTA
C1	30.00'	47.12'	90°00'00"
C2	30.00'	47.12'	90°00'00"
C3	30.00'	48.48'	92°35'48"
C4	30.00'	46.12'	88°04'52"
C5	30.00'	43.53'	83°07'59"
C6	30.00'	43.53'	83°07'59"
C7	125.00'	11.74'	05°22'56"
C8	30.00'	18.09'	34°33'16"
C9	50.00'	35.00'	40°06'25"
C10	50.00'	58.44'	66°57'57"
C11	50.00'	13.97'	16°00'18"
C12	30.00'	18.09'	34°33'16"
C13	75.00'	84.74'	64°44'00"
C14	125.00'	11.49'	05°15'56"
C15	30.00'	18.09'	34°33'16"
C16	50.00'	107.41'	123°04'40"
C17	30.00'	18.09'	34°33'16"
C18	75.00'	84.43'	64°30'00"
C19	125.00'	11.49'	05°15'56"

CURVE	RADIUS	LENGTH	DELTA
C20	430.00'	85.56'	11°24'00"
C23	370.00'	46.94'	7°16'09"
C24	30.00'	52.00'	99°18'34"
C25	125.00'	40.61'	18°36'56"
C26	30.00'	24.38'	46°34'03"
C27	50.00'	238.36'	273°08'06"
C28	30.00'	24.38'	46°34'03"
C29	175.00'	56.86'	18°36'56"
C30	30.00'	52.00'	99°18'34"
C31	370.00'	74.37'	11°30'57"
C32	430.00'	281.02'	37°26'40"
C33	370.00'	89.49'	13°51'27"
C34	370.00'	88.75'	13°44'35"
C35	370.00'	88.75'	13°44'35"
C40	200.00'	98.78'	28°17'50"
C41	250.00'	123.47'	28°17'50"

### NOTES

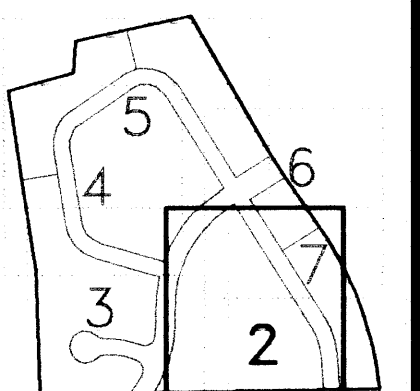
1. THERE SHALL BE A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND PARKING TO PUBLIC LAW ENFORCEMENT, FIRE PROTECTION, WELFARE AND OTHER RELATED PUBLIC OR COUNTY AGENCIES, THEIR VEHICLES AND PERSONNEL ON, OVER AND ACROSS THAT PORTION OF LAND SHOWN HEREON AS PARCELS "29, 30, 34, & 35 COMMON AREAS".

2. THERE SHALL BE A NON EXCLUSIVE EASEMENT TO THOSE CERTAIN UTILITY COMPANIES AND PUBLIC ENTITIES PROVIDING SERVICE TO FAIRWAY PINES UNIT 1B FOR WATER, GAS, SEWER, DRAINAGE PIPES, CONDUITS, DITCHES, ELECTRICAL CABLES AND CONDUITS, TELEPHONE CABLES AND CONDUITS, TOGETHER WITH ANY AND ALL APPURTENANCES THERETO ON, UNDER AND OVER THAT CERTAIN PORTION OF LAND SHOWN HEREON AS PARCELS "29A-29L, 30A-30H, 34A-34J, 35A-35G, 35I-35N, AND 35P-35R".

3. THERE SHALL BE A NON-EXCLUSIVE EASEMENT FOR ACCESS, LANDSCAPING, UTILITIES AND GENERAL MAINTENANCE OF THE EXTERIOR OF ALL BUILDINGS TOGETHER WITH OVERHANGS, EAVES, GUTTERS, ETC. OVER THAT PORTION OF EACH TOWNHOUSE UNIT LYING BETWEEN THE LOT LINE SHOWN HEREON AND THE EXISTING BUILDING LINE.

### LEGEND

- DENOTES - 3/4" REBAR WITH PLASTIC CAP TAGGED P. L.S. 3570 SET ON THIS SURVEY
- DENOTES - FOUND 5/8" REBAR WITH PLASTIC CAP TAGGED P.L.S. 3570 PER 8-S-4
- DENOTES - A CALCULATED POINT ONLY, NOTHING FOUND OR SET
- DENOTES - FOUND 3/4" REBAR TAGGED L.S. 3570 PER 30-M-72
- DENOTES - FOUND 1" STEEL AXLE TAGGED L.S. 3570 PER 30-M-72
- DENOTES - FOUND 1/2" IRON PIPE TAGGED L.S. 3570 PER 30-M-72
- /—/—/ DENOTES ACCESS EASEMENT DEDICATED PER 8-S-4
- /—/—/ DENOTES ACCESS EASEMENT THIS MAP
- [ ] DENOTES RECORD PER 8-SUBS-4
- ||||| DENOTES "NO ACCESS"



INDEX TO MAP  
SHEET 2 OF 7 SHEETS

