

PARCEL MAP

BEING A DIVISION OF A PORTION OF THE S.W. 1/4 OF SECTION 19, T.7 S., R.9 E., M.D.M., LYING IN STANISLAUS COUNTY, CALIFORNIA

JAMES H. WELCH
LAND SURVEYOR & CIVIL ENGINEER
1941 MITCHELL RD., STE. J CERES, CALIFORNIA

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FRANCES HUSMAN ON JAN. 28, 1985. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

James H. Welch
JAMES H. WELCH L.S. 4847

FEB. 25, 1985
DATE

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

H.R. CALLAHAN BY: Wayne S. Sutton 18-MAR-85
COUNTY SURVEYOR DEPUTY L.S. 3863 DATE

26-1507-802

LEGEND

- FD. MONUMENT AS NOTED
- SET 3/4" I.D. IRON PIPE WITH PLASTIC PLUG
- M. MEASURED DISTANCE - ALL DISTANCES SHOWN ARE MEASURED UNLESS NOTED OTHERWISE
- D. DEED - BOOK 2835, O.R., PAGE 435
- C. CALCULATED FROM RECORD DATA
- B. VOL. 7, R/S, PAGE 57

BASIS OF BEARINGS

A COURSE OF N.0°18'E. FOR THE CENTERLINE OF PRINCE ROAD, BASED UPON THE EAST LINE OF "SUNSHINE PARK SUBDIVISION", IN THE CITY OF NEWMAN, AS SHOWN IN BOOK 27 OF MAPS AT PAGE 80, IN STANISLAUS COUNTY RECORDS.

Tax Collectors Cert. & Board of Super. Cert. recorded in Reel 37, Image 670

RECORDER'S CERTIFICATE

FILED THIS 18 DAY OF March, 1985, AT 10:55 A.M. IN BOOK 36 OF PARCEL MAPS AT PAGE 42 AT THE REQUEST OF JAMES H. WELCH.

DAVID A. WURM
COUNTY RECORDER

Pat Heidel
DEPUTY

INSTRUMENT NO. 42510 FEE 6.00

COUNTY FILE NO. 6394 A-1

JOB NO. 85-01-03

ACCEPTANCE OF DEDICATION
THIS IS TO CERTIFY THAT THE WEST 10 FEET OF PRINCE ROAD, ADJACENT TO PARCEL 1 & THE REMAINDER, OFFERED FOR DEDICATION AS SHOWN ON THIS MAP, IS HEREBY ACCEPTED BY THE BOARD OF SUPERVISORS OF STANISLAUS COUNTY ON BEHALF OF THE PUBLIC FOR PUBLIC USE.
DATED THIS 26th DAY OF February, 1985

BETH MYERSON-MARTINEZ
CLERK/MANAGER, BOARD OF SUPERVISORS
BY: Michelle Sutton, DEPUTY

SEARCHED, MON. NOT FOUND
FD. 3/4" I.P. @ N.W. COR. OF LOT 14 OF "SUNSHINE PARK" 27-M-80
CENTERLINE OF PRINCE ROAD PER "SUNSHINE PARK" 40.00'
BASIS OF BEARINGS FOR PRINCE ROAD ESTABLISHED BY PROJECTION OF "SUNSHINE PARK" 10.00' OFFSET @ CENTERLINES
FD. 3/4" I.P. @ S.E. COR. OF LOT 17 OF "SUNSHINE PARK" 40.00'
CENTERLINE OF PRINCE ROAD PER 7-M-15

FD. 1/2" I.P. FOR LINE ONLY ATTACHED TAG, L.S. 4847 (REF B)

N. 84°36'43" W.

FD. 1" I.P. (REF B) FOR LINE ONLY ATTACHED TAG, L.S. 4847
945.71' C.

DIRT DITCH
5' IRRIGATION EASEMENT

1254.13' D.

LOT A
7-M-15

298.38' M.
N. 84°36'43" W.

SEARCHED, MON. NOT FOUND

PARCEL 1
2.02 AC. NET

N. 89°42'00" W. 300.00' M.

SOUTH & WEST LINES OF PARCEL 1 ESTABLISHED BY SPLIT OF EXISTING TREE ROWS

10' ROAD DEDICATION @ PARCEL 1 & REMAINDER FRONTAGE

REMAINDER
17.7± AC. NET
(CALC. FROM RECORD)

NOTE: ALL FUTURE DEVELOPMENT LYING WITHIN ZONE A, AS SHOWN ON THE FLOOD INSURANCE RATE MAP, WILL BE SUBJECT TO THE FLOOD MITIGATION MEASURES IN TITLE 16, CHAPTER 16.40 OF THE STANISLAUS COUNTY CODE. (BOUNDARY AS SHOWN, WAS SCALED FROM THE "FLOOD INSURANCE RATE MAP")

747.98' D.

S. 0°04' E.

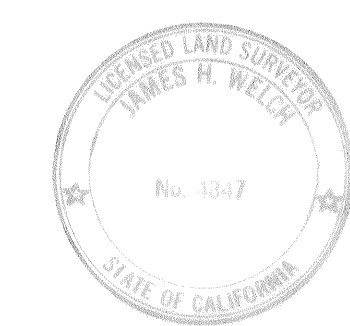
10' IRRIGATION EASEMENT

N. 89°46' E.

1246.34' D.

PRINCE ROAD

SCALE: 1" = 100'



OWNER'S CERTIFICATE

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS MAP, AND WE CONSENT TO THE MAKING AND FILING OF THIS MAP IN THE OFFICE OF THE COUNTY RECORDER OF STANISLAUS COUNTY, CALIFORNIA. WE HEREBY OFFER FOR DEDICATION TO THE PUBLIC FOR PUBLIC USE, THE 10' ROAD DEDICATION ALONG THE WEST LINE OF PRINCE ROAD, AS SHOWN ON THIS MAP.

FRANCES I. HUSMAN DATE
Frances I. Husman 2/21/85

TRUSTEE: SAFECO TITLE INSURANCE COMPANY
A CALIFORNIA CORPORATION

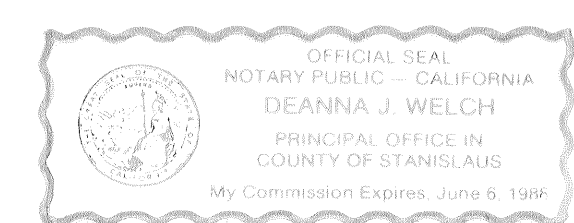
James H. Welch 3/14/85
James H. Welch 3/14/85

STATE OF CALIFORNIA) S.S.
COUNTY OF STANISLAUS)
ON FEB. 21, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FRANCES I. HUSMAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

WITNESS MY HAND Deanna J. Heidel
NOTARY PUBLIC

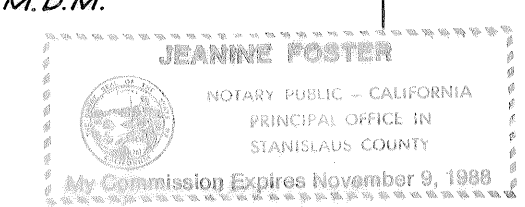
STATE OF CALIFORNIA) S.S.
COUNTY OF STANISLAUS)
ON March 14, 1985, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Deanna J. Heidel AND Louise Ekeland KNOWN TO ME TO BE THE Best Vice-Pres AND Asst Sec. RESPECTIVELY OF SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORP., DESCRIBED IN AND THAT EXECUTED THE WITHIN INSTRUMENT, AND ALSO KNOWN TO ME TO BE THE PERSONS WHO EXECUTED IT ON BEHALF OF SUCH CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

WITNESS MY HAND Jeannie Foster NOTARY PUBLIC



SOUTH LINE - SECTION 19, 1/9
N. 89°17'25" E. M.

FD. 2" I.P. w/ BRASS CAP IN MON. WELL @ S.W. COR. SEC. 19, T.7 S., R.9 E., M.D.M.



FD. 3"x5" RWD. POST @ S. 1/4 COR. SEC. 19 7/9
81.84' D.
75.18' M.