






Refer to Plumbing Detail P-500 for  
AC Unit Condensate Drain

ALL DIMENSIONS ARE NOMINAL AND GIVEN IN INCHES.

ELECTICAL INFORMATION

REVISIONS	
DESCRIPTION	DATE



# CAPTIVE

**Southern California Office**

3002 D ■ ■ ■ ■ ■ S ■ ■ ■ ■ ■ 410, T ■ ■ ■ ■ ■ CA 92780 PHONE: (714) 957-1500 FAX: (919) 227-5975 EMAIL: r.86: c ■ ■ ■ ■ ■ f. c.m

**DATE:** 1/4/2017  
**DWG.#:** 2877308  
**DRAWN BY:** AHJ-86  
**SCALE:** 3/4" = 1'-0"  
**MASTER DRAWING**

**Panda Express – Milton FL (S8-17-J5197)**  
**Highway 90 & Shadow Oak Drive,**  
**MILTON, FL, 32571**

**HEET NO.**

4

DRAWN BY: RRProject No.  
PE1701

MARK T. KURZYSKE  
FLORIDA LICENSE # 53568

01/11/17

2200 TRUE WARM &amp; WELCOME

HOOD DETAIL PLAN